



*“In those days
and at that time
I will make a
RIGHTEOUS
BRANCH
sprout from
David’s line.”*

Jeremiah 33:15, NIV

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☧ WELCOME ☧

Welcome to all in the name of the Triune God, Father, Son and Holy Spirit!
If you are a guest today, we welcome you and invite you to worship with us
again. Please sign our guest register.

☧ ORDER OF WORSHIP ☧

OPENING PRAYER

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence
to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit,
that through the preaching of Your Word we may be taught to repent of our sins,
to believe on Jesus in life and death, and to grow day by day in grace and holiness.
Hear us for Christ's sake. Amen.

HYMN 1

Blessed Jesus, at Thy Word

CONFESSION OF SIN

P: Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we
are by nature sinful and unclean, and that we have sinned against You by thought,
word and deed. Therefore we flee for refuge to Your infinite mercy, seeking and
imploping your grace, for the sake of our Lord Jesus Christ.

**C: O most merciful God, You have given Your only-begotten Son to die for us:
have mercy upon us, and for His sake grant us remission of all our sins; and by
Your Holy Spirit increase in us a true knowledge of You, and of Your will, and
true obedience to Your Word, to the end that by Your grace we may come to
everlasting life; through Jesus Christ, our Lord. Amen.**

THE KYRIE ELEISON (*Lord, have mercy*)

C: [sing, p. 42] **O God the Father in heaven, have mercy upon us.
O God the Son, Redeemer of the world, have mercy upon us.
O God the Holy Ghost, true Comforter, have mercy upon us.**

THE ABSOLUTION

P: Lift up your hearts unto God! Almighty God, our heavenly Father, has had mercy
upon us, and has given His only Son to die for us, and for His sake forgives us all our

sins. To all who believe on His name He gives power to become the children of God, and has promised them His Holy Spirit. He who believes and is baptized will be saved. Grant this, Lord, unto us all. Amen.

THE GLORIA IN EXCELSIS DEO (*Glory be to God in the Highest*)

P: Glory be to God in the highest.

C: [sing, p. 44] **And on earth peace, good will toward men.
All glory be to God on high Who hath our race befriended!
To us no harm shall now come nigh, The strife at last is ended;
God showeth His good will to men, And peace shall dwell on earth again;
O thank Him for His Goodness!**

THE SALUTATION

P: The Lord be with you.

C: [sing, p. 45] **And with your spirit.**

THE COLLECT (*Prayer of the Day*)

C: **Lord God, heavenly Father, we pray that You would so rule and govern our hearts by Your Holy Spirit that we may seek no other refuge than the promises in Your Word, and thus avoid the sin to which we are inclined by nature. May we always be found among the faithful followers of Your Son, Jesus Christ, and by faith in Him obtain eternal salvation; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.**

C: [sing, p. 45] **Amen.**

READINGS — ILCW LECTIONARY (All readings from the NEW INTERNATIONAL VERSION)

The Old Testament — Jeremiah 33: 14-16

“The days are coming,’ declares the Lord, ‘when I will fulfill the good promise I made to the people of Israel and Judah.

“In those days and at that time

I will make a righteous Branch sprout from David’s line;
he will do what is just and right in the land.

In those days Judah will be saved
and Jerusalem will live in safety.

This is the name by which it will be called:
The Lord Our Righteous Savior.’

The Epistle — 1 Thessalonians 3: 9-13

How can we thank God enough for you in return for all the joy we have in the presence of our God because of you? Night and day we pray most earnestly that we may see you again and supply what is lacking in your faith.

Now may our God and Father himself and our Lord Jesus clear the way for us to come to you. May the Lord make your love increase and overflow for each other and for everyone else, just as ours does for you. May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all his holy ones.

The Holy Gospel — Luke 21: 25-36

“There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea. People will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken. At that time they will see the Son of Man coming in a cloud with power and great glory. When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near.”

He told them this parable: “Look at the fig tree and all the trees. When they sprout leaves, you can see for yourselves and know that summer is near. Even so, when you see these things happening, you know that the kingdom of God is near.

“Truly I tell you, this generation will certainly not pass away until all these things have happened. Heaven and earth will pass away, but my words will never pass away.

“Be careful, or your hearts will be weighed down with carousing, drunkenness and the anxieties of life, and that day will close on you suddenly like a trap. For it will come on all those who live on the face of the whole earth. Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man.”

RESPONSE

P: Here end the Scripture readings.

C: [sing, p. 46] **God be prais-éd for His glad tidings.**

THE CREED

P: Having heard God’s Word, we confess our Christian faith using the words of the Nicene Creed.

**C: I believe in one God, the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light,
Very God of Very God,
Begotten, not made,
Being of one substance with the Father,
By Whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried;
and the third day He rose again according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;
And He shall come again with glory to judge both the living and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Spirit, the Lord and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the Prophets.
And I believe one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the Resurrection of the dead
and the Life of the world to come.**

C: [sing, p. 47] Amen.

HYMN 12

Come, Thou Almighty King

THE SERMON

A Promise...Kept

Jeremiah 33: 14-16

PRAYER OF THE CHURCH

THE APOSTOLIC BENEDICTION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the

Holy Spirit be with you all. Amen.

OFFERING

HYMN VERSE

**We give Thee but Thine own, Whate're the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

✠ THE SERVICE OF HOLY COMMUNION ✠

Guests and visitors, please read the information on the bulletin insert for important information about our communion practice.

THE PREFACE

P: The LORD be with you.

C: [sing, p. 50] **And with your spirit.**

P: Lift up your hearts unto the LORD.

C: [sing, p. 50] **We lift up our hearts unto the LORD.**

P: Let us give thanks unto the LORD our God.

C: [sing, p. 50] **It is good and right so to do.**

THE GENERAL PREFACE

P: It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on the first day of the week overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: [sing, pp. 50, 51] **Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

THE EXHORTATION

P: Dear friends in Christ! In order that you may receive this holy Sacrament worthily, it is good that you consider what you must now believe and do. From the words of Christ: "This is My body, which is given for you; this is My Blood, which is shed for you for the remission of sins," you should believe that Jesus Christ is Himself present with His body and blood, as the words declare.

From Christ's words "For the remission of sins," you should believe that Jesus Christ bestows upon you His body and blood to confirm unto you the forgiveness of all of your sins.

And finally, you should do as Christ commands you when He says "Take, eat; drink of it, all of you," and "This do in remembrance of Me."

If you believe these words of Christ, and do as He therein has commanded, then you have rightly examined yourselves and may worthily eat Christ's body and drink His blood for the forgiveness of all your sins.

You should also unite in giving thanks to Almighty God, the Father of our Lord Jesus Christ, for so great a gift, and should love one another with a pure heart, and thus with the whole Christian Church have comfort and joy in Christ our Lord. To this end may God the Father grant you His grace; through the same, our Lord Jesus Christ. Amen.

LORD'S PRAYER

C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.

[sing, p. 53] **Amen.**

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My Blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

THE AGNUS DEI (LAMB OF GOD)

C: [sing p. 55] O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us.

O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us.

O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen

THE DISTRIBUTION

HYMN OF THANKSGIVING: 325

O Jesus, Blessed Lord, to Thee

THE COLLECT OF THANKSGIVING

P: We thank You, Lord God Almighty, that You have refreshed us with our Savior's Body and Blood in, with and under the bread and wine. We pray that You would strengthen us through this Sacrament in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

C: [sing p. 56] **Amen.**

THE BENEDICTION

P: The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look on you with favor and give you peace.

C: [sing p. 57] **Amen, amen, amen.**

HYMN 582

God of Mercy, God of Grace

THE CLOSING PRAYER

P: O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

Organist: Darek Hartwig



Our mission is to proclaim the gospel of Christ through the pure word and sacraments, witnessing to the lost, and nurturing fellow believers so that they may grow in the grace and knowledge of our Lord. This we do through worship, education, service, and fellowship.

