

# The LORD'S Prayer

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## Western Koshkonong Ev. Lutheran Church

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☞ WELCOME ☞

Welcome to all in the name of the Triune God, Father, Son and Holy Spirit! If you are a guest today, we welcome you and invite you to worship with us again. Please sign our guest register.

☞ ORDER OF WORSHIP ☞

OPENING PRAYER

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

HYMN 235

*Behold the Lamb of God*

CONFESSION OF SIN

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

THE KYRIE ELEISON (*Lord, have mercy*)

**C: [sing, p. 42] O God the Father in heaven, have mercy upon us.  
O God the Son, Redeemer of the world, have mercy upon us.  
O God the Holy Ghost, true Comforter, have mercy upon us.**

THE ABSOLUTION

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the

stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

THE GLORIA IN EXCELSIS DEO (*Glory be to God in the Highest*)

P: Glory be to God in the highest.

C: [sing, p. 44] **And on earth peace, good will toward men.**

**All glory be to God on high Who hath our race befriended!**

**To us no harm shall now come nigh, The strife at last is ended;**

**God showeth His good will to men, And peace shall dwell on earth again;**

**O thank Him for His Goodness!**

THE SALUTATION

P: The Lord be with you.

C: [sing, p. 45] **And with your spirit.**

LUTHER'S MORNING PRAYER

**C: I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have kept me this night from all harm and danger. Keep me this day also from sin and every evil, that all my doings and life may please you. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.**

READINGS

Christian Worship 3-Year Series — Year C

*The Old Testament — 1 Kings 17:17-24*

Now it happened after these things that the son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him. So she said to Elijah, “What have I to do with you, O man of God? Have you come to me to bring my sin to remembrance, and to kill my son?”

And he said to her, “Give me your son.” So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed. Then he cried out to the Lord and said, “O Lord my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?” And he stretched himself out on the child three times, and cried out to the Lord and said, “O Lord my God, I pray, let this child’s soul come back to him.” Then the Lord heard the voice of Elijah; and the soul of the child came back to him, and he revived.

And Elijah took the child and brought him down from the upper room

into the house, and gave him to his mother. And Elijah said, "See, your son lives!"

Then the woman said to Elijah, "Now by this I know that you are a man of God, and that the word of the Lord in your mouth is the truth."

### *The New Testament — Galatians 1:11-24*

But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.

For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother. (Now concerning the things which I write to you, indeed, before God, I do not lie.)

Afterward I went into the regions of Syria and Cilicia. And I was unknown by face to the churches of Judea which were in Christ. But they were hearing only, "He who formerly persecuted us now preaches the faith which he once tried to destroy." And they glorified God in me.

### *The Holy Gospel — Luke 7:11-17*

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak.

And He presented him to his mother.

Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people." And this report about Him went throughout all Judea and all the surrounding region.

#### RESPONSE

P: Here end the Scripture readings.

C: [sing, p. 46] **God be prais-éd for His glad tidings.**

#### THE CREED

P: Having heard God's Word, we confess our Christian faith using the words of the Apostles Creed.

C: **I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**And in Jesus Christ,**

**His only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary**

**suffered under Pontius Pilate,**

**was crucified,**

**died and was buried.**

**He descended into hell;**

**The third day he rose again from the dead;**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty;**

**From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy Christian Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting.**

C: [sing, p. 46] **Amen.**

#### HYMN 231

*When Israel Through the Desert Passed*

#### THE SERMON

*"Hallowed Be Thy Name"*

Matthew 6:9

#### PRAYER OF THE CHURCH

## THE APOSTOLIC BENEDICTION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. Amen.

## OFFERING

### HYMN VERSE

**C: We give Thee but Thine own, Whate're the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.**

## ✠ THE SERVICE OF HOLY COMMUNION ✠

*Guests and visitors, please read the information on the bulletin insert for important information about our communion practice.*

## THE PREFACE

P: The LORD be with you.

**C: [sing, p. 50] And with your spirit.**

P: Lift up your hearts unto the LORD.

**C: [sing, p. 50] We lift up our hearts unto the LORD.**

P: Let us give thanks unto the LORD our God.

**C: [sing, p. 50] It is good and right so to do.**

## LUTHER'S SMALL CATECHISM ON THE LORD'S SUPPER

P: What is the Sacrament of the Altar?

**C: The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ, under the bread and wine, instituted by Christ himself, for us Christians to eat and to drink.**

P: What benefit do we receive from such eating and drinking?

**C: The benefit which we receive from such eating and drinking is shown us by these words: "Given and shed for you for the remission of sins;" namely, that in the Sacrament forgiveness of sins, life and salvation are given us through these words. For where there is the forgiveness of sins, there is also life and salvation.**

P: How can bodily eating and drinking do such great things?

**C: It is not the eating and drinking that does this, but the words here written: "Given and shed for you for the remission of sins." These words, along with the eating and drinking, are the main thing in the sacrament; and whoever believes these words has exactly what they say, namely, the forgiveness of sins.**

P: Who then receives this Sacrament worthily?

**C: Fasting and bodily preparation are indeed a fine outward training; but he is truly worthy and well prepared who has faith in these words, "Given and shed for you for the remission of sins." But he who does not believe these words, or doubts them, is unworthy and unprepared; for the words, "for you" require truly believing hearts.**

#### LORD'S PRAYER

**C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

#### THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My Blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

#### THE AGNUS DEI (*Lamb of God*)

C: [sing p. 55] **O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us.**

**O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us.**

**O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen**

#### THE DISTRIBUTION

#### THE HYMN OF THANKSGIVING: 325

*O Jesus, Blessed Lord, to Thee*

#### THE COLLECT OF THANKSGIVING

P: We thank You, Lord God Almighty, that You have refreshed us with our Savior's Body and Blood in, with and under the bread and wine. We pray that You would strengthen us through this Sacrament in faith toward You,

and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

C: [sing p. 56] **Amen.**

#### THE BENEDICTION

P: The LORD bless you and keep you. The LORD make His face shine upon you and be gracious unto you. The LORD lift up His countenance upon you and give you peace.

C: [sing p. 57] **Amen, amen, amen.**

#### HYMN 383, v2

*Our Father, Thou in Heaven Above*

#### THE CLOSING PRAYER

P: O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

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Organist: Darek Hartwig



Our mission is to proclaim the gospel of Christ through the pure word and sacraments, witnessing to the lost, and nurturing fellow believers so that they may grow in the grace and knowledge of our Lord. This we do through worship, education, service, and fellowship.