

Thy Kingdom Come

Western Koshkonong Ev. Lutheran Church

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❧ WELCOME ❧

Welcome to all in the name of the Triune God, Father, Son and Holy Spirit!
If you are a guest today, we welcome you and invite you to worship with us
again. Please sign our guest register.

❧ ORDER OF WORSHIP ❧

OPENING PRAYER

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your
presence to hear Your holy Word. We pray You to open our hearts by Your Holy
Spirit, that through the preaching of Your Word we may be taught to repent of
our sins, to believe on Jesus in life and death, and to grow day by day in grace
and holiness. Hear us for Christ's sake. Amen.

HYMN 602

God Bless Our Native Land

CONFESSION OF SIN

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to
God our Father, asking him in the name of our Lord Jesus Christ to grant us
forgiveness.

**C: Holy and merciful Father, I confess that I am by nature sinful and that I have
disobeyed you in my thoughts, words, and actions. I have done what is evil
and failed to do what is good. For this I deserve your punishment both now
and in eternity. But I am truly sorry for my sins, and trusting in my Savior
Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

THE KYRIE ELEISON (*Lord, have mercy*)

**C: [sing, p. 42] O God the Father in heaven, have mercy upon us.
O God the Son, Redeemer of the world, have mercy upon us.
O God the Holy Ghost, true Comforter, have mercy upon us.**

THE ABSOLUTION

P: Upon this your confession, I, by virtue of my office, as a called and ordained
servant of the Word, announce the grace of God unto all of you, and in the stead
and by the command of my Lord Jesus Christ I forgive you all your sins in the
name of the Father and of the † Son and of the Holy Spirit.

THE GLORIA IN EXCELSIS DEO (*Glory be to God in the Highest*)

P: Glory be to God in the highest.

C: [sing, p. 44] **And on earth peace, good will toward men.
All glory be to God on high Who hath our race befriended!
To us no harm shall now come nigh, The strife at last is ended;
God showeth His good will to men, And peace shall dwell on earth again;
O thank Him for His Goodness!**

THE SALUTATION

P: The Lord be with you.

C: [sing, p. 45] **And with your spirit.**

THE COLLECT *(Prayer of the Day)*

C: **Lord God, heavenly Father, how many times have we struck out on our own paths, following Satan, the world, or our own sinful flesh, instead of abiding in your holy ways? Forgive us all our sins for Jesus' sake. Fill us with your Holy Spirit to work in us true repentance, to find relief in your forgiveness, and to be restored to you, dear Father. We ask this through our Savior, who lives and reigns with you and the Holy Spirit, one true God, now and forever.**

C: [sing, p. 45] **Amen.**

READINGS

Christian Worship 3-Year Series — Year C

The Old Testament — 2 Samuel 11:26-12:10,13-15

When the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. And when her mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

Then the LORD sent Nathan to David. And he came to him, and said to him: "There were two men in one city, one rich and the other poor. The rich man had exceedingly many flocks and herds. But the poor man had nothing, except one little ewe lamb which he had bought and nourished; and it grew up together with him and with his children. It ate of his own food and drank from his own cup and lay in his bosom; and it was like a daughter to him. And a traveler came to the rich man, who refused to take from his own flock and from his own herd to prepare one for the wayfaring man who had come to him; but he took the poor man's lamb and prepared it for the man who had come to him."

So David's anger was greatly aroused against the man, and he said to Nathan, "As the LORD lives, the man who has done this shall surely die! And he shall restore fourfold for the lamb, because he did this thing and because he had no pity."

Then Nathan said to David, "You are the man! Thus says the LORD God of Israel: 'I anointed you king over Israel, and I delivered you from the hand of Saul. I gave you your master's house and your master's wives into your keeping, and gave you the house of Israel and Judah. And if that had been too little, I also would

have given you much more! Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife to be your wife, and have killed him with the sword of the people of Ammon. Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.'

So David said to Nathan, "I have sinned against the LORD."

And Nathan said to David, "The LORD also has put away your sin; you shall not die. However, because by this deed you have given great occasion to the enemies of the LORD to blaspheme, the child also who is born to you shall surely die." Then Nathan departed to his house.

The New Testament — Galatians 2:11-21

Now when Peter had come to Antioch, I withstood him to his face, because he was to be blamed; for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision. And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews? We who are Jews by nature, and not sinners of the Gentiles, knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

"But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain."

The Holy Gospel — Luke 7:36-50

Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat. And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil, and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with

the hair of her head; and she kissed His feet and anointed them with the fragrant oil. Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, "This Man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner."

And Jesus answered and said to him, "Simon, I have something to say to you."

So he said, "Teacher, say it."

"There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?"

Simon answered and said, "I suppose the one whom he forgave more."

And He said to him, "You have rightly judged." Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little."

Then He said to her, "Your sins are forgiven."

And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?"

Then He said to the woman, "Your faith has saved you. Go in peace."

RESPONSE

P: Here end the Scripture readings.

C: [sing, p. 46] **God be prais-éd for His glad tidings.**

THE CREED

P: Having heard God's Word, we confess our Christian faith using the words of the Nicene Creed.

C: **I believe in one God, the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light,
Very God of Very God,
Begotten, not made,
Being of one substance with the Father,**

By Whom all things were made;
Who for us men and for our salvation
 came down from heaven
 and was incarnate by the Holy Spirit of the Virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
He suffered and was buried;
 and the third day He rose again according to the Scriptures;
 and ascended into heaven,
 and is seated at the right hand of the Father;
And He shall come again with glory to judge both the living and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Spirit, the Lord and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the Prophets.
And I believe one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the Resurrection of the dead
and the Life of the world to come.

C: [sing, p. 47] Amen.

HYMN 202

Thou, Whose Almighty Word

THE SERMON

"Thy Kingdom Come"

Matthew 6:9,10

PRAYER OF THE CHURCH

THE APOSTOLIC BENEDICTION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. Amen.

OFFERING

HYMN VERSE

C: [sing] **We give Thee but Thine own, Whate're the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

✠ THE SERVICE OF HOLY COMMUNION ✠

Guests and visitors, please read the information on the bulletin insert for important information about our communion practice.

THE PREFACE

P: The LORD be with you.

C: [sing, p. 50] **And with your spirit.**

P: Lift up your hearts unto the LORD.

C: [sing, p. 50] **We lift up our hearts unto the LORD.**

P: Let us give thanks unto the LORD our God.

C: [sing, p. 50] **It is good and right so to do.**

THE GENERAL PREFACE

P: It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on the first day of the week overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: [sing, pp. 50, 51] **Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

THE EXHORTATION

P: Dear friends in Christ! In order that you may receive this holy Sacrament worthily, it is good that you consider what you must now believe and do. From the words of Christ: "This is My body, which is given for you; this is My Blood, which is shed for you for the remission of sins," you should believe that Jesus Christ is Himself present with His body and blood, as the words declare.

From Christ's words "For the remission of sins," you should believe that Jesus Christ bestows upon you His body and blood to confirm unto you the forgiveness of all of your sins.

And finally, you should do as Christ commands you when He says "Take, eat; drink of it, all of you," and "This do in remembrance of Me."

If you believe these words of Christ, and do as He therein has commanded, then you have rightly examined yourselves and may worthily eat Christ's body and drink His blood for the forgiveness of all your sins.

You should also unite in giving thanks to Almighty God, the Father of our Lord Jesus Christ, for so great a gift, and should love one another with a pure heart, and thus with the whole Christian Church have comfort and joy in Christ our Lord. To this end may God the Father grant you His grace; through the same, our Lord Jesus Christ. Amen.

LORD'S PRAYER

C: **Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread;**

And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My Blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

THE AGNUS DEI *(Lamb of God)*

C: [sing p. 55] **O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us.**

O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us.

O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen

THE DISTRIBUTION

HYMN OF THANKSGIVING: 325

O Jesus, Blessed Lord, to Thee

THE COLLECT OF THANKSGIVING

P: We thank You, Lord God Almighty, that You have refreshed us with our Savior's Body and Blood in, with and under the bread and wine. We pray that You would strengthen us through this Sacrament in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

C: [sing p. 56] **Amen.**

THE BENEDICTION

P: The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look on you with favor and give you peace.

C: [sing p. 57] **Amen, amen, amen.**

HYMN 383, v3

Our Father, Thou in Heaven Above

THE CLOSING PRAYER

P: O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.