

*Cast your burden on
the LORD,
And He shall sustain you.*

Western Koshkonong Ev. Lutheran Church

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(Town of Pleasant Springs)
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☞ WELCOME ☞

Welcome to all in the name of the Triune God, Father, Son and Holy Spirit! If you are a guest today, we welcome you and invite you to worship with us again. Please sign our guest register.

THE DIVINE SERVICE

Rite One

I. The Service of Preparation

THE OPENING PRAYER

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

THE ENTRANCE HYMN

450: **Lord, to Thee I Make Confession**

THE CONFESSION OF SIN

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

THE KYRIE ELEISON (*Lord, have mercy*)

C: [sing, p. 42] **O God the Father in heaven, have mercy upon us.**

**O God the Son, Redeemer of the world, have mercy upon us.
O God the Holy Ghost, true Comforter, have mercy upon us.**

THE ABSOLUTION

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit. Amen.

THE GLORIA IN EXCELSIS DEO (*Glory to God in the Highest*)

P: Glory be to God in the highest.

C: [sing p. 44] **And on earth peace, good will toward men.**

All glory be to God on high Who hath our race befriended!

To us no harm shall now come nigh, The strife at last is ended;

God showeth His good will to men, And peace shall dwell on earth again;

O thank Him for His Goodness!

THE SALUTATION

P: The Lord be with you.

C: [sing, p. 45] **And with your spirit.**

THE COLLECT (*Prayer of the Day*)

C: **Almighty and everlasting God, by Your Holy Spirit You have revealed to us the Gospel of Your Son, Jesus Christ: We beseech You so to enliven our hearts that we may sincerely receive Your Word, and not make light of it, or hear it without fruit, but that we may fear You and daily grow in faith in Your mercy, and finally obtain eternal salvation; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.**

[sing, p. 45] **Amen.**

II. The Service of The Word

THE OLD TESTAMENT — Jeremiah 7:1–7

The Call for Renewed Obedience

The word that came to Jeremiah from the Lord, saying, “Stand in the gate of the Lord’s house, and proclaim there this word, and say, ‘Hear the word of the Lord, all you of Judah who enter in at these gates to worship the Lord!’ ” Thus says the Lord of hosts, the God of Israel: “Amend your ways

and your doings, and I will cause you to dwell in this place. Do not trust in these lying words, saying, 'The temple of the Lord, the temple of the Lord, the temple of the Lord are these.'

"For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor, if you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt, then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever. ^{NKJV}

GRADUAL

P: Keep me as the apple of Your eye;

C: Hide me under the shadow of Your wings.

P: Let my vindication come from Your presence;

C: Let Your eyes look on the things that are upright.

P: O LORD, God of my salvation,

C: I have cried out day and night before You.

P: Your Word is a lamp to my feet

C: And a light to my path.

THE EPISTLE — 1 Corinthians 12:1–11

The Holy Spirit and His Work

Now concerning spiritual gifts, brethren, I do not want you to be ignorant: You know that you were Gentiles, carried away to these dumb idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.

There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills. ^{NKJV}

THE HOLY GOSPEL — St. Luke 19:41–48

Jesus Weeps over Jerusalem

Now as He drew near, He saw the city and wept over it, saying, “If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation.”

Then He went into the temple and began to drive out those who bought and sold in it, saying to them, “It is written, ‘My house is a house of prayer,’ but you have made it a ‘den of thieves.’ ”

And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, and were unable to do anything; for all the people were very attentive to hear Him. ^{NKJV}

RESPONSE

P: Here end the Scripture readings.

C: [sing, p. 46] **God be prais-éd for His glad tidings.**

THE CREED

P: Having heard God’s Word, we confess our Christian faith using the words of the Apostles Creed.

C: **I believe in God, the Father Almighty,
Maker of heaven and earth.**

**And in Jesus Christ,
His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary
suffered under Pontius Pilate,
was crucified,
died and was buried.**

He descended into hell;

The third day he rose again from the dead;

He ascended into heaven

and is seated at the right hand of God the Father Almighty;

From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,

**the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

C: [sing, p. 46] Amen.

THE CHIEF HYMN

261: Who Trusts in God, a Strong Abode

THE SERMON

“The Things That Make for Peace”

Luke 19:41-48

THE PRAYER OF THE CHURCH

THE LORD’S PRAYER

C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE APOSTOLIC BENEDICTION

P: The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit ✠ be with you all. Amen.

THE OFFERING — *Basket placed at entrance to the Sanctuary*

HYMN VERSE

**C: [sing] We give Thee but Thine own, Whate’re the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

A HYMN

486: The Church's One Foundation

THE COLLECT

P: Lord God, our heavenly Father, we thank You, that of Your great mercy You have given us Your holy and blessed Word, by which You gather Your people into Your Christian Church. We humbly ask, grant us Your Holy Spirit, that we receive Your Word with thankful hearts, and live according to it, and ever increase in Christian faith, and hope, and love, and finally obtain eternal salvation; through Jesus Christ, Your beloved Son, who lives

and reigns with You and the Holy Spirit, one true God, now and forever.

C: [sing p. 58] **Amen.**

THE BENEDICTION

P: The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look on you with favor and give ✠ you His peace.

C: [sing p. 59] **Amen, amen, amen.**

THE CLOSING HYMN

523: In the Cross of Christ I Glory

THE CLOSING PRAYER

P: O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.



James Zemke
Shelly Thompson

There will be a short **Ladies Aid** meeting following the service this morning.

Ways you can
SERVE

If you are interested in helping set up for communion on Sundays and changing paraments when needed, there is a sign-up sheet and information about how you can help.



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UNDER THE OAKS

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Episode 1: What Does the Bible Say About the Natural Knowledge of God?

Episode 2: What Does the Bible Say About Itself?

Episode 3: What Does the Bible Say About God?

Episode 4: What Does the Bible Say About the Origin and Preservation of the World and Man?



If you are planning to bring a grandchild or a Sunday School age child and would like them to attend Sunday School, please text or call Linda @ 608-566-7654 before 7:00 a.m. Sunday morning.