



Western Koshkonong Ev. Lutheran Church

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☧ WELCOME ☧

Welcome to all in the name of the Triune God, Father, Son and Holy Spirit! If you are a guest today, we welcome you and invite you to worship with us again. Please sign our guest register.

☧ ORDER OF WORSHIP ☧

OPENING PRAYER

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

HYMN 236

Let Us Ever Walk with Jesus

CONFESSION OF SIN

P: Dearly beloved! We have come together in the presence of God our heavenly Father, to thank Him for the many blessings we have received from Him, to give Him the praise He deserves, to hear His holy Word, and to ask for those things that are necessary for our life and salvation. Let us confess our sins with penitent hearts, and obtain forgiveness by His infinite grace and mercy.

C: Almighty and most merciful Father, we have strayed from Your ways like lost sheep. We have followed the desires of our hearts. We have offended against Your holy law. We have done those things which we should not have done, and we have not done those things which we should have done. Have mercy on us, O Lord! Spare us and restore us, according to the promises You have declared to us in Jesus Christ, our Lord. For His sake grant that we may live a godly, righteous, and sober life, to the glory of Your holy name.

THE ABSOLUTION

P: Lift up your hearts. Our Lord God, according to his promise, is slow to anger and abounding in unwavering love. By the command of Christ and the authority of my holy office I forgive your sins, in the name of the Father and of the Son and of the

Holy Spirit. Amen.

THE GLORIA IN EXCELSIS DEO (*Hymn 36: All Glory Be to God Alone*)

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| C: [sing] All glory be to God alone, Forevermore the Highest One, Who doth our sinful race befriend And grace and peace to us extend. Among mankind may His good will All hearts with deep thanksgiving fill. | We praise Thee, God, and Thee we bless; We worship Thee in humbleness; From day to day we glorify Thee, everlasting God on high. Of Thy great glory do we sing, And e'er to Thee our thanks we bring. |
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THE COLLECT (*Prayer of the Day*)

C: **O God, you have prepared for those who love you such good things as surpass our understanding. Pour into our hearts such love toward you, that we may love you above all things. Lead us, by faith, to your eternal promises, which exceed all that we can desire. We ask this through our Savior, who lives and reigns with you and the Holy Spirit, one true God, now and forever.**

C: [sing, p. 45] **Amen.**

READINGS — Christian Worship 3-Year Series (All readings from the NEW INTERNATIONAL VERSION)

The Old Testament — Lamentations 3: 22-33

Because of the Lord's great love we are not consumed,
for his compassions never fail.
They are new every morning;
great is your faithfulness.
I say to myself, "The Lord is my portion;
therefore I will wait for him."
The Lord is good to those whose hope is in him,
to the one who seeks him;
it is good to wait quietly
for the salvation of the Lord.
It is good for a man to bear the yoke
while he is young.
Let him sit alone in silence,
for the Lord has laid it on him.
Let him bury his face in the dust—
there may yet be hope.

Let him offer his cheek to one who would strike him,
and let him be filled with disgrace.
For no one is cast off
by the Lord forever.
Though he brings grief, he will show compassion,
so great is his unfailing love.
For he does not willingly bring affliction
or grief to anyone.

The Epistle — II Corinthians 8: 1-9, 13, 14

And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, they urgently pleaded with us for the privilege of sharing in this service to the Lord's people. And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to us. So we urged Titus, just as he had earlier made a beginning, to bring also to completion this act of grace on your part. But since you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you—see that you also excel in this grace of giving.

I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.

Our desire is not that others might be relieved while you are hard pressed, but that there might be equality. At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. The goal is equality,

The Holy Gospel — Mark 5: 21-24a, 35-43

When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." So Jesus went with him.

While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. “Your daughter is dead,” they said. “Why bother the teacher anymore?”

Overhearing what they said, Jesus told him, “Don’t be afraid; just believe.”

He did not let anyone follow him except Peter, James and John the brother of James. When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. He went in and said to them, “Why all this commotion and wailing? The child is not dead but asleep.” But they laughed at him.

After he put them all out, he took the child’s father and mother and the disciples who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha koum!” (which means “Little girl, I say to you, get up!”). Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. He gave strict orders not to let anyone know about this, and told them to give her something to eat.

RESPONSE

P: Here end the Scripture readings.

C: [sing, p. 46] **God be prais-éd for His glad tidings.**

THE CREED

P: Having heard God’s Word, we confess our Christian faith using the words of the Apostles Creed.

**C: I believe in God, the Father Almighty,
Maker of heaven and earth.**

And in Jesus Christ,

**His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary
suffered under Pontius Pilate,
was crucified,
died and was buried.**

He descended into hell;

The third day he rose again from the dead;

He ascended into heaven

and is seated at the right hand of God the Father Almighty;

From there he shall come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

C: [sing, p. 46} Amen.

HYMN 524

In Thee, Lord, Have I Put My Trust

THE SERMON

"Talitha koum"

Mark 5: 21-24a, 35-45

HYMN VERSE

**Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Your presence,
and take not Your Holy Spirit from me.
Restore unto me the joy of Your salvation,
and uphold me with Your free Spirit. Amen.**

PRAYER OF THE CHURCH

LORD'S PRAYER

**C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass against us;
And lead us not into temptation, But deliver us from evil. For Thine is the
kingdom and the power and the glory forever and ever. Amen.**

OFFERING

HYMN VERSE

**We give Thee but Thine own, Whate're the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

HYMN 485

O Day of Rest and Gladness

THE CLOSING PRAYER

P: O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

THE APOSTOLIC BENEDICTION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. Amen.

DISMISSAL OF NON-COMMUNICANTS

✠ THE SERVICE OF HOLY COMMUNION ✠

Especially for those who were unable to attend last week, and for others who desire to commune today.

Guests and visitors, please read the information on the bulletin insert for important information about our communion practice.

THE EXHORTATION

P: Dear friends in Christ! In order that you may receive this holy Sacrament worthily, it is good that you consider what you must now believe and do. From the words of Christ: “This is My body, which is given for you; this is My Blood, which is shed for you for the remission of sins,” you should believe that Jesus Christ is Himself present with His body and blood, as the words declare.

From Christ’s words “For the remission of sins,” you should believe that Jesus Christ bestows upon you His body and blood to confirm unto you the forgiveness of all of your sins.

And finally, you should do as Christ commands you when He says “Take, eat; drink of it, all of you,” and “This do in remembrance of Me.”

If you believe these words of Christ, and do as He therein has commanded, then you have rightly examined yourselves and may worthily eat Christ’s body and drink His blood for the forgiveness of all your sins.

You should also unite in giving thanks to Almighty God, the Father of our Lord Jesus Christ, for so great a gift, and should love one another with a pure heart, and thus with the whole Christian Church have comfort and joy in Christ

our Lord. To this end may God the Father grant you His grace; through the same, our Lord Jesus Christ. Amen.

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: “Take eat; this is My Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, gave thanks, and gave it to them saying: “Drink of it all of you; this cup is the New Testament in My Blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me.”

THE DISTRIBUTION

THE COLLECT OF THANKSGIVING

P: We thank You, Lord God Almighty, that You have refreshed us with our Savior’s Body and Blood in, with and under the bread and wine. We pray that You would strengthen us through this Sacrament in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

C: [sing p. 56] **Amen.**

THE HYMN OF THANKSGIVING, 325

O Jesus, Blessed Lord, to Thee

THE BENEDICTION

P: The LORD bless you and keep you. The LORD make His face shine upon you and be gracious unto you. The LORD lift up His countenance upon you and give you peace.

C: [sing p. 57] **Amen, amen, amen.**

Musician: Shelly Thompson

