



**FAN INTO FLAME
THE GIFT OF GOD,
WHICH IS IN YOU
THROUGH THE
LAYING ON OF
MY HANDS.**

2 TIMOTHY 1 : 6

Western Koshkonong Ev. Lutheran Church

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☞ WELCOME ☞

Welcome to all in the name of the Triune God, Father, Son and Holy Spirit! If you are a guest today, we welcome you and invite you to worship with us again. Please sign our guest register.

☞ ORDER OF WORSHIP ☞

OPENING PRAYER

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

HYMN 402

Holy Ghost, with Light Divine

CONFESSION OF SIN

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

THE KYRIE ELEISON (*Lord, have mercy*)

**C: [sing, p. 42] O God the Father in heaven, have mercy upon us.
O God the Son, Redeemer of the world, have mercy upon us.
O God the Holy Ghost, true Comforter, have mercy upon us.**

THE ABSOLUTION

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the

stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

THE GLORIA IN EXCELSIS DEO (*Glory be to God in the Highest*)

P: Glory be to God in the highest.

C: [sing, p. 44] **And on earth peace, good will toward men.**

All glory be to God on high Who hath our race befriended!

To us no harm shall now come nigh, The strife at last is ended;

God showeth His good will to men, And peace shall dwell on earth again;

O thank Him for His Goodness!

THE SALUTATION

P: The Lord be with you.

C: [sing, p. 45] **And with your spirit.**

LUTHER'S MORNING PRAYER

C: **I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have kept me this night from all harm and danger. Keep me this day also from sin and every evil, that all my doings and life may please you. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.**

READINGS

Christian Worship 3-Year Series — Year C

The Old Testament — Habakkuk 1:1-3, 2:1-4

The prophecy that Habakkuk the prophet received.

How long, Lord, must I call for help,
but you do not listen?

Or cry out to you, "Violence!"
but you do not save?

Why do you make me look at injustice?
Why do you tolerate wrongdoing?

Destruction and violence are before me;
there is strife, and conflict abounds.

I will stand at my watch
and station myself on the ramparts;

I will look to see what he will say to me,
and what answer I am to give to this complaint.

Then the Lord replied:

“Write down the revelation
and make it plain on tablets
so that a herald may run with it.
For the revelation awaits an appointed time;
it speaks of the end
and will not prove false.
Though it linger, wait for it;
it will certainly come
and will not delay.
“See, the enemy is puffed up;
his desires are not upright—
but the righteous person will live by his faithfulness.

The Epistle — 2 Timothy 1:3-14

I thank God, whom I serve, as my ancestors did, with a clear conscience, as night and day I constantly remember you in my prayers. Recalling your tears, I long to see you, so that I may be filled with joy. I am reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.

For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline. So do not be ashamed of the testimony about our Lord or of me his prisoner. Rather, join with me in suffering for the gospel, by the power of God. He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel. And of this gospel I was appointed a herald and an apostle and a teacher. That is why I am suffering as I am. Yet this is no cause for shame, because I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him until that day.

What you heard from me, keep as the pattern of sound teaching, with faith and love in Christ Jesus. Guard the good deposit that was entrusted to you—guard it with the help of the Holy Spirit who lives in us.

The Holy Gospel — Luke 17:1-10

Jesus said to his disciples: “Things that cause people to stumble are bound to come, but woe to anyone through whom they come. It would be better for them to be thrown into the sea with a millstone tied around their neck than to cause one of these little ones to stumble. So watch yourselves.

“If your brother or sister sins against you, rebuke them; and if they repent, forgive them. Even if they sin against you seven times in a day and seven times come back to you saying ‘I repent,’ you must forgive them.”

The apostles said to the Lord, “Increase our faith!”

He replied, “If you have faith as small as a mustard seed, you can say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it will obey you.

“Suppose one of you has a servant plowing or looking after the sheep. Will he say to the servant when he comes in from the field, ‘Come along now and sit down to eat’? Won’t he rather say, ‘Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink’? Will he thank the servant because he did what he was told to do? So you also, when you have done everything you were told to do, should say, ‘We are unworthy servants; we have only done our duty.’”

RESPONSE

P: Here end the Scripture readings.

C: [sing, p. 46] **God be prais-éd for His glad tidings.**

THE CREED

P: Having heard God’s Word, we confess our Christian faith using the words of the Apostles Creed.

C: **I believe in God, the Father Almighty,
Maker of heaven and earth.**

And in Jesus Christ,

His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary

suffered under Pontius Pilate,

was crucified,

died and was buried.

He descended into hell;

The third day he rose again from the dead;

He ascended into heaven

and is seated at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

C: [sing, p. 46} Amen.

HYMN 234

We Have a Sure Prophetic Word

THE SERMON

2 Timothy 1:6-7

"The Spirit of Faith God Gave Us"...Power...Love...Self-Discipline

PRAYER OF THE CHURCH

THE APOSTOLIC BLESSING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all. Amen.

OFFERING

HYMN VERSE

**C: We give Thee but Thine own, Whate'ere the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

✠ THE SERVICE OF HOLY COMMUNION ✠

*Guests and visitors, please read the information on the bulletin insert for
important information about our communion practice.*

THE PREFACE

P: The LORD be with you.

C: [sing, p. 50] And with your spirit.

P: Lift up your hearts unto the LORD.

C: [sing, p. 50] We lift up our hearts unto the LORD.

P: Let us give thanks unto the LORD our God.

C: [sing, p. 50] It is good and right so to do.

LUTHER'S SMALL CATECHISM ON THE LORD'S SUPPER

P: What is the Sacrament of the Altar?

C: The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ, under the bread and wine, instituted by Christ himself, for us Christians to eat and to drink.

P: What benefit do we receive from such eating and drinking?

C: The benefit which we receive from such eating and drinking is shown us by these words: "Given and shed for you for the remission of sins;" namely, that in the Sacrament forgiveness of sins, life and salvation are given us through these words. For where there is the forgiveness of sins, there is also life and salvation.

P: How can bodily eating and drinking do such great things?

C: It is not the eating and drinking that does this, but the words here written: "Given and shed for you for the remission of sins." These words, along with the eating and drinking, are the main thing in the sacrament; and whoever believes these words has exactly what they say, namely, the forgiveness of sins.

P: Who then receives this Sacrament worthily?

C: Fasting and bodily preparation are indeed a fine outward training; but he is truly worthy and well prepared who has faith in these words, "Given and shed for you for the remission of sins." But he who does not believe these words, or doubts them, is unworthy and unprepared; for the words, "for you" require truly believing hearts.

LORD'S PRAYER

C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My Blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

THE AGNUS DEI (*Lamb of God*)

C: [sing p. 55] **O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us.**

O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us.

O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen

THE DISTRIBUTION

THE HYMN OF THANKSGIVING: 325

O Jesus, Blessed Lord, to Thee

THE COLLECT OF THANKSGIVING

P: We thank You, Lord God Almighty, that You have refreshed us with our Savior's Body and Blood in, with and under the bread and wine. We pray that You would strengthen us through this Sacrament in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

C: [sing p. 56] **Amen.**

THE BENEDICTION

P: The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look on you with favor and give you His peace.

C: [sing p. 57] **Amen, amen, amen.**

HYMN 249

Fight the Good Fight

THE CLOSING PRAYER

P: O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.