

“Do not weep.”

Western Koshkonong Ev. Lutheran Church

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☞ WELCOME ☞

Welcome to all in the name of the Triune God, Father, Son and Holy Spirit!
If you are a guest today, we welcome you and invite you to worship with us again.
Please sign our guest register.

THE DIVINE SERVICE

Rite One

I. The Service of Preparation

THE OPENING PRAYER

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

THE ENTRANCE HYMN

333, Vss. 1-3: Christ, the Life of All the Living

THE CONFESSION OF SIN

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

THE KYRIE ELEISON (*Lord, have mercy*)

**C: [sing, p. 42] O God the Father in heaven, have mercy upon us.
O God the Son, Redeemer of the world, have mercy upon us.
O God the Holy Ghost, true Comforter, have mercy upon us.**

THE ABSOLUTION

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit. Amen.

THE GLORIA IN EXCELSIS DEO (*Glory to God in the Highest*)

P: Glory be to God in the highest.

C: [sing p. 44] **And on earth peace, good will toward men.**

All glory be to God on high Who hath our race befriended!

To us no harm shall now come nigh, The strife at last is ended;

God showeth His good will to men, And peace shall dwell on earth again;

O thank Him for His Goodness!

THE SALUTATION

P: The Lord be with you.

C: [sing, p. 45] **And with your spirit.**

THE COLLECT (*Prayer of the Day*)

C: **Lord God, heavenly Father, You sent Your Son to be made flesh, that by His death He might atone for our sins and deliver us from eternal death: We pray, confirm in our hearts the hope that our Lord Jesus Christ, who with but a word raised the widow's son, in like manner will raise us on the last day and grant us eternal life; through Your beloved Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.**

[sing, p. 45] **Amen.**

II. The Service of The Word

THE OLD TESTAMENT — Deuteronomy 32:39–40

Comforted in the True God

‘Now see that I, even I, am He,

And there is no God besides Me;

I kill and I make alive;

I wound and I heal;

Nor is there any who can deliver from My hand.

For I raise My hand to heaven,

And say, “As I live forever.” (NKJV)

GRADUAL

P: The nations shall fear the Name of the LORD,

C: And all the kings of the earth Your glory.

P: For the LORD shall build up Zion;

C: He shall appear in His glory.

P: You who fear the LORD, trust in the LORD;

C: He is their Help and their Shield.

P: Your Word is a lamp to my feet

C: And a light to my path.

THE EPISTLE — Ephesians 3:13–21

Comforted by God's Love

Therefore I ask that you do not lose heart at my tribulations for you, which is your glory.

For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height—to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen. ^(NKJV)

THE HOLY GOSPEL — St. Luke 7:11–17

The Raising of the Widow's Son

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother.

Then fear came upon all, and they glorified God, saying, "A great prophet has

risen up among us"; and, "God has visited His people."

And this report about Him went throughout all Judea and all the surrounding region. ^(NKJV)

RESPONSE

P: Here end the Scripture readings.

C: [sing, p. 46] **God be prais-éd for His glad tidings.**

THE CREED

P: Having heard God's Word, we confess our Christian faith using the words of the Nicene Creed.

C: **I believe in one God, the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light,
Very God of Very God,
Begotten, not made,
Being of one substance with the Father,
By Whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried;
and the third day He rose again according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;**

And He shall come again with glory to judge both the living and the dead;

Whose kingdom shall have no end.

**And I believe in the Holy Spirit, the Lord and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the Prophets.**

And I believe one holy Christian and Apostolic Church.

**I acknowledge one Baptism for the remission of sins,
And I look for the Resurrection of the dead
and the Life of the world to come.**

C: [sing, p. 47] **Amen.**

THE CHIEF HYMN **479, Vss. 1-3,6: When Earth with All Its Joys Defeats Me**

THE SERMON *Jesus Brings Life from Death* Luke 7:11-17

THE PRAYER OF THE CHURCH

THE APOSTOLIC BENEDICTION

P: The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit ✠ be with you all. Amen.

THE OFFERING — *Basket placed at entrance to the Sanctuary*

HYMN VERSE

C: [sing] **We give Thee but Thine own, Whate’re the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

III. The Service of Holy Communion

*Guests and visitors, please read the important information about our
communion practice on the bulletin insert.*

THE PREFACE

P: The LORD be with you.

C: [sing, p. 50] **And with your spirit.**

P: Lift up your hearts unto the LORD.

C: [sing, p. 50] **We lift up our hearts unto the LORD.**

P: Let us give thanks unto the LORD our God.

C: [sing, p. 50] **It is good and right so to do.**

THE PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS (*Holy, Holy, Holy*)

C: [sing, pp. 51, 52] **Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

THE EXHORTATION

P: Dear friends in Christ! In order that you may receive this holy Sacrament worthily, it is good that you consider what you must now believe and do. From the words of Christ: "This is My body, which is given for you; this is My Blood, which is shed for you for the remission of sins," you should believe that Jesus Christ is Himself present with His body and blood, as the words declare.

From Christ's words "For the remission of sins," you should believe that Jesus Christ bestows upon you His body and blood to confirm unto you the forgiveness of all of your sins.

And finally, you should do as Christ commands you when He says "Take, eat; drink of it, all of you," and "This do in remembrance of Me."

If you believe these words of Christ, and do as He therein has commanded, then you have rightly examined yourselves and may worthily eat Christ's body and drink His blood for the forgiveness of all your sins.

You should also unite in giving thanks to Almighty God, the Father of our Lord Jesus Christ, for so great a gift, and should love one another with a pure heart, and thus with the whole Christian Church have comfort and joy in Christ our Lord. To this end may God the Father grant you His grace; through the same, our Lord Jesus Christ. Amen.

THE LORD'S PRAYER

C: **Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.**

C: [sing, p. 53] **Amen.**

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My Blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

THE AGNUS DEI (*Lamb of God*)

C: [sing p. 55] **O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us.**
O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us.
O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen

THE DISTRIBUTION

THE DISTRIBUTION HYMN **328: Soul, Adorn Thyself with Gladness**

THE HYMN OF THANKSGIVING **325: O Jesus, Blessed Lord, to Thee**

THE COLLECT OF THANKSGIVING

P: We thank You, Lord God Almighty, that You have refreshed us with our Savior's Body and Blood in, with and under the bread and wine. We pray that You would strengthen us through this Sacrament in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

C: [sing p. 56] **Amen.**

THE BENEDICTION

P: The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look on you with favor and give ✠ you His peace.

C: [sing p. 57] **Amen, amen, amen.**

THE CLOSING HYMN **246: God's Own Child, I Gladly Say It**

THE CLOSING PRAYER

P: O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.